



Summary Information

Permit No: F00019322

Type of Permit: FILMING

Release Date: 08/19/2009

Production Company TRIAGE INC

Producer McCall Peters

Insured Company Name TRIAGE INC

Director Matt McNiel

Contact Phone No. 1 305-519-2731

1st AD na na

Contact Phone No. 2

Production Manager Suzanne Neary Dolan

Fax

FilmL.A. Coordinator Yulizza Ramirez

Address 6701 CENTER DRIVE WEST, SUITE 1111

Location Manager Evan Johnson

LOS ANGELES, California 90045

Primary Phone Office - 323-468-2040

Secondary Phone Office - 310-909-4122

Production Title THE JEFF DUNMAN SHOW

Type of Production TV Reality

Location Assistant na na

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

Posting 300 \$26.00

Total Permit Fee \$1,098.00

Posting 600 \$52.00

Number of Locations 2

Notification Charge \$310.00

FILMLA FILM APPLICATION FEE \$625.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
 SURCHARGE



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information**Location****Location 1 of 2****Page 1 of 1**

Permit Number	F00019322	Location Manager	Evan Johnson
Production Company	TRIAGE INC	Primary Phone	Office - 323-468-2040
Insured Company	TRIAGE INC	Secondary Phone	Office - 310-909-4122
Production Title	THE JEFF DUNMAN SHOW		

Location Address 6356 Hollywood Blvd, Los Angeles, CA, 90028

Location Names

Location Type Club

Location Description

Film Dates 8/20/2009 - 8/20/2009 06:30 - 19:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached document Triage Jeff Dunham letter791.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Camera cars	25		Cast	1
	Cube Trucks	1		Crew	25
	Vans	1			

Filming Activities Exterior Dialogue; Interior Dialogue;

Jurisdiction	Political: Los Angeles City - Council District 13	Police: Los Angeles Police Department	Fire: Los Angeles City
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Location Notes

Parking	Base Camp Location Type : Location Street :	Crew Parking Location Type : Private Parking Lot Street :
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Posting "No Parking" signs W/S IVAR ST., HOLLYWOOD BL. - SELMA AV.

Approximate Footage 301 - 600

Log Number 19322

Date(s) 8/20/2009 to 8/20/2009

Time(s) 06:00 to 22:00



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Summary Information

Location

Location 2 of 2
Page 1 of 1

Permit Number F00019322
Production Company TRIAGE INC
Insured Company TRIAGE INC
Production Title THE JEFF DUNMAN SHOW

Location Manager Evan Johnson
Primary Phone Office - 323-468-2040
Secondary Phone Office - 310-909-4122

Location Address 16530 Ventura Blvd, Encino, CA, 91436

Location Names

Location Type Business

Location Description

Film Dates 8/25/2009 - 8/25/2009 06:30 - 15:30

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Camera cars	25		Cast	1
	Cube Trucks	1		Crew	25
	Vans	1		Spot Check	1

Filming Activities Handheld equipment; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 05
Police: Los Angeles Police Department
Fire: Los Angeles City

Location Notes

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Private Parking Lot
 Street :

Posting "No Parking" signs 100' IN FRONT OF 16530 VENTURA BLVD.

Approximate Footage 0 - 300

Log Number

Date(s) 8/25/2009 to 8/25/2009

Time(s) 06:00 to 15:00

Jeff Dunham
Show

I certify that I am a representative of Tammy Entertainment Inc ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/29/09

CATHY ACAMERIA / TRIAGE
Name of Principal
By: [Signature]
Representative's Signature

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Print Representative's Name
PRODUCER
Representative's title
1438 N. GOWER
LA
Principal's Address
323-468-2040
Principal's Telephone

Please sign and fax back

Principal = Name of Company